

STATE OF NEVADA

JOE LOMBARDO  
*Governor*



DR. KRISTOPHER SANCHEZ  
*Director*

BRETT HARRIS  
*Labor Commissioner*

TONI GIDDENS  
*State Apprenticeship Director*

DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE LABOR COMMISSIONER  
NEVADA STATE APPRENTICESHIP COUNCIL  
[www.Labor.nv.gov](http://www.Labor.nv.gov)

**Nevada State Apprenticeship Council – November 21, 2024**  
**Agenda Item 6**  
**(Information/Discussion: For Possible Action)**

**Proposed 2025 Nevada State Apprenticeship Council Meeting Dates**

Thursday, February 20, 2025 9:00 A.M. to 12:00 P.M.

Thursday, May 22, 2025 9:00 A.M. to 12:00 P.M.

Thursday, August 21, 2025 9:00 A.M. to 12:00 P.M.

Thursday, November 20, 2025 9:00 A.M. to 12:00 P.M.